# Tables extracted from the Greenhouse Gas (GHG) Assessment Permit Annual Title Assessment Report (ATAR) Template

Activities undertaken during the reporting period

| **Permit Year**  **[work program year]** | **Start Date for Permit Year** | **End Date for Permit Year** | **Minimum work requirement**  **(as per title instrument)** | **Estimated Expenditure**  **Constant dollars (indicative only)**  **$AU**  **(as per title instrument)** | **Actual work undertaken including name of operation\***  **Include above work commitment activities** | **Date completed** | **Approximate /Actual Expenditure $AU\*\*** |
| --- | --- | --- | --- | --- | --- | --- | --- |
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Details of leads and prospects

| **Name of Prospect / Lead / Storage Formation** | **System**  **(Target Reservoir/s)** | **Sealing Mechanism /Attribute /Feature** | **New (identified during the year) or Existing** | **Progressed During the Year (Y/N)** | **Summary of progress in characterisation or understanding of lead/ prospect/storage formation**  **(e.g., new seismic, revised mapping, new modelling, change to resource estimate, plans for drilling)** |
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### Storage potential associated with key prospects/storage formations

| **Name of Prospect / Storage Formation** | **Reference Date** | **Prospective GHG Storage Resources (Mt)** | | |
| --- | --- | --- | --- | --- |
| **Low** | **Best** | **High** |
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Activities to be undertaken during the next 12 months

| *Please provide a summary of expected work activities and expenditure commitments in the table provided below:* **Permit Year [work program year]** | **Start and End Date for Permit Year** | **Minimum work requirement**  **(as per title instrument)** | **Any above work program activity planned or scheduled** | **Estimated Expenditure**  **Constant dollars (indicative only)**  **$AU**  **(as per title instrument)** | **Expected start date** | **Expected date of completion** |
| --- | --- | --- | --- | --- | --- | --- |
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Identified GHG Storage Formations

| **Storage Formation Name:** | | **Reference Date:** | |
| --- | --- | --- | --- |
| **Reservoir Name:**  **Sealing mechanism, attribute or feature:**  **Engineering Enhancements (if any):** | | **No. Injection points**  **Estimated injection rate (Mtpa):** | |
| **Contingent Storage Resources (Mt)** | | | |
| **1C** | **2C** | | **3C** |
|  |  | |  |

List of reports submitted to the Titles Administrator or responsible Commonwealth Minister during the reporting period

| **Date Submitted** | **Document/Item Name/Version** | **Related work program activity [include activity name]** |
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